John 18:36

³⁶Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

Mark 8:34-38

³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life^[a] will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Hebrews 11:1

¹Now faith is the assurance of things hoped for, the conviction of things not seen.

Hebrews 11:13-16

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ¹⁴ For people who speak thus make it clear that they are seeking a homeland. ¹⁵ If they had been thinking of that land from which they had gone out, they would have had opportunity to return. ¹⁶ But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

2 Corinthians 4:16-5:8

¹⁶ So we do not lose heart. Though our outer self^[a] is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

5 ¹ For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ² For in this tent we groan, longing to put on our heavenly dwelling, ³ if indeed by putting it on^[b] we may not be found naked. ⁴ For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵ He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶ So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷ for we walk by faith, not by sight. ⁸ Yes, we are of good courage, and we would rather be away from the body and at home with the Lord.

1 Corinthians 15:19

¹⁹ If in Christ we have hope^[a] in this life only, we are of all people most to be pitied.

Philippians 1:21

²¹ For to me to live is Christ, and to die is gain.

Gen 3:14-24

¹⁴ The Lord God said to the serpent,

"Because you have done this. cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵ I will put enmity between you and the woman, and between your offspring[a] and her offspring; he shall bruise your head. and you shall bruise his heel." ¹⁶ To the woman he said. "I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for [b] your husband, and he shall rule over you." ¹⁷ And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it'. cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹ By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken;

²⁰ The man called his wife's name Eve, because she was the mother of all living. ²¹ And the Lord God made for Adam and for his wife garments of skins and clothed them.

²²Then the Lord God said, "Behold, the man has become like one of us in knowing good and evil. Now, lest he reach out his hand and take also of the tree of life and eat, and live for ever—" ²³ therefore the Lord God sent him out from the garden of Eden to work the ground from which he was taken. ²⁴ He drove out the man, and at the east of the garden of Eden he placed the cherubim and a flaming sword that turned every way to guard the way to the tree of life.

Rev 21:1-4

for you are dust,

and to dust you shall return."

21 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place^[a] of God is with man. He will dwell with them, and they will be his people, ^[b] and God himself will be with them as their God. ^[c] He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain any more, for the former things have passed away."

Rev 22:1-4

22 Then the angel^[a] showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city; also, on either side of the river, the tree of life^[b] with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³ No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants^[c] will worship him. ⁴ They will see his face, and his name will be on their foreheads.

John 14:1-3

14 "Let not your hearts be troubled. Believe in God; [a] believe also in me. ² In my Father's house are many rooms. If it were not so, would I have told you that I go to prepare a place for you? ^{[b] 3} And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also.

Rev 22:20

²⁰ He who testifies to these things says, "Surely I am coming soon." Amen. Come, Lord Jesus!

Is 25:6-8

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.
And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

⁸ He will swallow up death for ever; and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.

Is 60:17-22

Instead of bronze I will bring gold, and instead of iron I will bring silver; instead of wood, bronze, instead of stones, iron. I will make your overseers peace and your taskmasters righteousness. ¹⁸ Violence shall no more be heard in your land, devastation or destruction within your borders; you shall call your walls Salvation, and your gates Praise. ¹⁹ The sun shall be no more your light by day, nor for brightness shall the moon give you light;[a] but the Lord will be your everlasting light, and your God will be your glory.[b] ²⁰ Your sun shall no more go down, nor your moon withdraw itself; for the Lord will be your everlasting light, and your days of mourning shall be ended. ²¹ Your people shall all be righteous; they shall possess the land for ever, the branch of my planting, the work of my hands, that I might be glorified. [5] ²² The least one shall become a clan, and the smallest one a mighty nation; I am the Lord;

1 Cor 15:42-49

in its time I will hasten it.

⁴² So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³ It is sown in dishonour; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴ It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a

spiritual body. ⁴⁵ Thus it is written, "The first man Adam became a living being", [a] the last Adam became a life-giving spirit. ⁴⁶ But it is not the spiritual that is first but the natural, and then the spiritual. ⁴⁷ The first man was from the earth, a man of dust; the second man is from heaven. ⁴⁸ As was the man of dust, so also are those who are of the dust, and as is the man of heaven, so also are those who are of heaven. ⁴⁹ Just as we have borne the image of the man of dust, we shall [b] also bear the image of the man of heaven.

2 Peter 3:13

¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

Is 65:17-25

17 "For behold, I create new heavens and a new earth,
and the former things shall not be remembered or come into mind.
18 Per hand and principal for a page 18.

¹⁸ But be glad and rejoice for ever in that which I create;

for behold, I create Jerusalem to be a joy, and her people to be a gladness.

¹⁹ I will rejoice in Jerusalem and be glad in my people;

no more shall be heard in it the sound of weeping

and the cry of distress.

²⁰ No more shall there be in it an infant who lives but a few days,

or an old man who does not fill out his days,

for the young man shall die a hundred years old,

and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be, and my chosen shall long enjoy^[a] the work of their hands.

²³ They shall not labour in vain or bear children for calamity,^[b]

for they shall be the offspring of the blessed of the Lord, and their descendants with them.

²⁴ Before they call I will answer;

while they are yet speaking I will hear.

²⁵ The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food.

They shall not hurt or destroy in all my holy mountain," says the Lord.

Rev 21:1-4

21 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ² And I saw the holy city, new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³ And I heard a loud voice from the throne saying, "Behold, the dwelling place^[a] of God is with man. He will dwell with them, and they will be his people,^[b] and God himself will be with them as their God.^[c] He will wipe away every tear from their

eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain any more, for the former things have passed away."

Rev 22:1-5

22 Then the angel^[a] showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb ² through the middle of the street of the city; also, on either side of the river, the tree of life^[b] with its twelve kinds of fruit, yielding its fruit each month. The leaves of the tree were for the healing of the nations. ³ No longer will there be anything accursed, but the throne of God and of the Lamb will be in it, and his servants^[c] will worship him. ⁴ They will see his face, and his name will be on their foreheads. ⁵ And night will be no more. They will need no light of lamp or sun, for the Lord God will be their light, and they will reign for ever and ever.

Heb 3:15-4:1

¹⁵ As it is said,

"Today, if you hear his voice,

do not harden your hearts as in the rebellion."

¹⁶ For who were those who heard and yet rebelled? Was it not all those who left Egypt led by Moses? ¹⁷ And with whom was he provoked for forty years? Was it not with those who sinned, whose bodies fell in the wilderness? ¹⁸ And to whom did he swear that they would not enter his rest, but to those who were disobedient? ¹⁹ So we see that they were unable to enter because of unbelief.

4 Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it.

Heb 4:6-11

⁶ Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷ again he appoints a certain day, "Today", saying through David so long afterwards, in the words already quoted,

"Today, if you hear his voice,

do not harden your hearts."

⁸ For if Joshua had given them rest, God^[a] would not have spoken of another day later on. ⁹ So then, there remains a Sabbath rest for the people of God, ¹⁰ for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience.

1 Peter 1:3-5

³ Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, ⁴ to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, ⁵ who by God's power are being guarded through faith for a salvation ready to be revealed in the last time.

Heb 11:13

¹³These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth.

Phil 3:20-21

²⁰ But our citizenship is in heaven, and from it we await a Saviour, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Mk 8:34-38

³⁴ And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. ³⁵ For whoever would save his life^[a] will lose it, but whoever loses his life for my sake and the gospel's will save it. ³⁶ For what does it profit a man to gain the whole world and forfeit his soul? ³⁷ For what can a man give in return for his soul? ³⁸ For whoever is ashamed of me and of my words in this adulterous and sinful generation, of him will the Son of Man also be ashamed when he comes in the glory of his Father with the holy angels."

Phil 1:21-25

²¹ For to me to live is Christ, and to die is gain. ²² If I am to live in the flesh, that means fruitful labour for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your

account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith,

⁽²⁶ so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.)

Heb 12:1-4

12 Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, 2 looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

3 Consider him who endured from sinners such hostility against himself, so that you may not grow weary or faint-hearted. 4 In your struggle against sin you have not yet resisted to the point of shedding your blood.

1 Cor 15:19

¹⁹ If in Christ we have hope^[a] in this life only, we are of all people most to be pitied.

Num 11:4-6

⁴ Now the rabble that was among them had a strong craving. And the people of Israel also wept again and said, "Oh that we had meat to eat!⁵ We remember the fish we ate in Egypt that cost nothing, the cucumbers, the melons, the leeks, the onions, and the garlic. ⁶ But now our strength is dried up, and there is nothing at all but this manna to look at."

2 Cor 4:16-18

¹⁶ So we do not lose heart. Though our outer self^[a] is wasting away, our inner self is being renewed day by day. ¹⁷ For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, ¹⁸ as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal.

Heb 11:32-40

³² And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³ who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, ³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵ Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶ Others suffered mocking and flogging, and even chains and imprisonment. ³⁷ They were stoned, they were sawn in two, ^[a] they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—³⁸ of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.
³⁹ And all these, though commended through their faith, did not receive what was promised, ⁴⁰ since God had provided something better for us, that apart from us they should not be made perfect.

Luke 21:16-19

¹⁶ You will be delivered up even by parents and brothers^[a] and relatives and friends, and some of you they will put to death. ¹⁷ You will be hated by all for my name's sake. ¹⁸ But not a hair of your head will perish. ¹⁹ By your endurance you will gain your lives.

Mt 6:19-21

¹⁹ "Do not lay up for yourselves treasures on earth, where moth and rust^[a] destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

1 Cor 3:9-15

⁹ For we are God's fellow workers. You are God's field, God's building.

¹⁰ According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building upon it. Let each one take care how he builds upon it. ¹¹ For no one can lay a foundation other than that which is laid, which is Jesus Christ. ¹² Now if anyone builds on the foundation with gold, silver, precious stones, wood, hay, straw— ¹³ each one's work will become manifest, for the Day will disclose it, because it will be revealed by fire, and the fire will test what sort of work each one has done. ¹⁴ If the work that anyone has built on the foundation survives, he will receive a reward. ¹⁵ If anyone's work is burned up, he will suffer loss, though he himself will be saved, but only as through fire.

1 Cor 13:8-10

⁸ Love never ends. As for prophecies, they will pass away; as for tongues, they will cease; as for knowledge, it will pass away. ⁹ For we know in part and we prophesy in part, ¹⁰ but when the perfect comes, the partial will pass away.

2 Peter 3:11-13

¹¹ Since all these things are thus to be dissolved, what sort of people ought you to be in lives of holiness and godliness, ¹² waiting for and hastening the coming of the day of God, because of which the heavens will be set on fire and dissolved, and the heavenly bodies will melt as they burn! ¹³ But according to his promise we are waiting for new heavens and a new earth in which righteousness dwells.

Rev 21:1

21 ¹ Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more.

1 Cor 15:42-44

⁴² So is it with the resurrection of the dead. What is sown is perishable; what is raised is imperishable. ⁴³ It is sown in dishonour; it is raised in glory. It is sown in weakness; it is raised in power. ⁴⁴ It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

1 Cor 15: 50-53

⁵⁰ I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. ⁵¹ Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, ⁵² in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. ⁵³ For this perishable body must put on the imperishable, and this mortal body must put on immortality.

Mt 6:19-21

¹⁹ "Do not lay up for yourselves treasures on earth, where moth and rust^[a] destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

Phil 1:27 [read footnote]

²⁷ Only let your manner of life be worthy^[a] of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel,

(Footnote: Greek Only behave as citizens worthy)

Phil 3:20-21

²⁰ But our citizenship is in heaven, and from it we await a Saviour, the Lord Jesus Christ, ²¹ who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Phil 3:17

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.

Phil 1:21-25

²¹ For to me to live is Christ, and to die is gain. ²² If I am to live in the flesh, that means fruitful labour for me. Yet which I shall choose I cannot tell. ²³ I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. ²⁴ But to remain in the flesh is more necessary on your account. ²⁵ Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith,

Phil 3:11-17

¹¹ that by any means possible I may attain the resurrection from the dead.

¹² Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³ Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴ I press on towards the goal for the prize of the upward call of God in Christ Jesus. ¹⁵ Let those of us who are mature think this way, and if in anything you think otherwise, God will reveal that also to you. ¹⁶ Only let us hold true to what we have attained.

¹⁷ Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us.

Phil 3:18-19

¹⁸ For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹ Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things.

Mt 6:19-20, 24

¹⁹ "Do not lay up for yourselves treasures on earth, where moth and rust^[a] destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

²⁴ "No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.^[a]

¹²I want you to know, brothers, [a] that what has happened to me has really served to advance the gospel, ¹³ so that it has become known throughout the whole imperial guard [b] and to all the rest that my imprisonment is for Christ. ¹⁴ And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word [c] without fear.

¹⁵ Some indeed preach Christ from envy and rivalry, but others from good will. ¹⁶ The latter do it out of love, knowing that I am put here for the defence of the gospel. ¹⁷ The former proclaim Christ out of rivalry, not sincerely but thinking to afflict me in my imprisonment. ¹⁸ What then? Only that in every way, whether in pretence or in truth, Christ is proclaimed, and in that I rejoice.

Phil 2:4-11

⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵ Have this mind among yourselves, which is yours in Christ Jesus, ^[a] ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, ^[b] being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Phil 2:19-22 (this reference is not in the handout, but Michael wanted it read at the first weekend)

¹⁹ I hope in the Lord Jesus to send Timothy to you soon, so that I too may be cheered by news of you. ²⁰ For I have no one like him, who will be genuinely concerned for your welfare. ²¹ For they all seek their own interests, not those of Jesus Christ. ²² But you know Timothy's [a] proven worth, how as a son with a father he has served with me in the gospel.

Phil 2:29-30

²⁹ So receive him in the Lord with all joy, and honour such men, ³⁰ for he nearly died for the work of Christ, risking his life to complete what was lacking in your service to me.

1 Cor 2:9

⁹ But, as it is written, "What no eye has seen, nor ear heard, nor the heart of man imagined, what God has prepared for those who love him"

Mt 6:19-21

¹⁹ "Do not lay up for yourselves treasures on earth, where moth and rust^[a] destroy and where thieves break in and steal, ²⁰ but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹ For where your treasure is, there your heart will be also.

Eccl 2:12-17

¹² So I turned to consider wisdom and madness and folly. For what can the man do who comes after the king? Only what has already been done. ¹³ Then I saw that there is more gain in wisdom than in folly, as there is more gain in light than in darkness. ¹⁴ The wise person has his eyes in his head, but the fool walks in darkness. And yet I perceived that the same event happens to all of them. ¹⁵ Then I said in my heart, "What happens to the fool will happen to me also. Why then have I been so very wise?" And I said in my heart that this also is vanity. ¹⁶ For of the wise as of the fool there is no enduring remembrance, seeing that in the days to come all will have been long forgotten. How the wise dies just like the fool! ¹⁷ So I hated life, because what is done under the sun was grievous to me, for all is vanity and a striving after wind.

Eccl 1:2-4

- ² Vanity^[a] of vanities, says the Preacher, vanity of vanities! All is vanity.
- ³What does man gain by all the toil at which he toils under the sun?
- ⁴ A generation goes, and a generation comes, but the earth remains for ever.

Eccl 1:9

⁹ What has been is what will be, and what has been done is what will be done, and there is nothing new under the sun.

Eccl 1:14-15

14 I have seen everything that is done under the sun, and behold, all is vanity and a striving after wind. [a]
15 What is crooked cannot be made straight, and what is lacking cannot be counted.

Eccl 2:4-11

- ⁴I made great works. I built houses and planted vineyards for myself. ⁵I made myself gardens and parks, and planted in them all kinds of fruit trees. ⁶I made myself pools from which to water the forest of growing trees. ⁷I bought male and female slaves, and had slaves who were born in my house. I had also great possessions of herds and flocks, more than any who had been before me in Jerusalem. ⁸I also gathered for myself silver and gold and the treasure of kings and provinces. I got singers, both men and women, and many concubines, ^[a] the delight of the children of man.
- ⁹ So I became great and surpassed all who were before me in Jerusalem. Also my wisdom remained with me. ¹⁰ And whatever my eyes desired I did not keep from them. I kept my heart from no pleasure, for my heart found pleasure in all my toil, and this was my reward for all my toil. ¹¹ Then I considered all that my hands had done and the toil I had expended in doing it, and behold, all was vanity and a striving after wind, and there was nothing to be gained under the sun.

Eccl 3:19-21

¹⁹ For what happens to the children of man and what happens to the beasts is the same; as one dies, so dies the other. They all have the same breath, and man has no advantage over the beasts, for all is vanity. ²⁰ All go to one place. All are from the dust, and to dust all return.²¹ Who knows whether the spirit of man goes upwards and the spirit of the beast goes down into the earth?

Is 7:14-17

¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ^[a] ¹⁵ He shall eat curds and honey when he knows how to refuse the evil and choose the good. ¹⁶ For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. ¹⁷ The Lord will bring upon you and upon your people and upon your father's house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria."

Is 8:7-10

⁷ therefore, behold, the Lord is bringing up against them the waters of the River, mighty and many, the king of Assyria and all his glory. And it will rise over all its channels and go over all its banks, ⁸ and it will sweep on into Judah, it will overflow and pass on, reaching even to the neck, and its outspread wings will fill the breadth of your land, O Immanuel."

⁹ Be broken, [a] you peoples, and be shattered; [b] give ear, all you far countries;
strap on your armour and be shattered;
strap on your armour and be shattered.
¹⁰ Take counsel together, but it will come to nothing;
speak a word, but it will not stand,
for God is with us. [c]

Is 36:1-2

36 In the fourteenth year of King Hezekiah, Sennacherib king of Assyria came up against all the fortified cities of Judah and took them. And the king of Assyria sent the Rabshakeh from Lachish to King Hezekiah at Jerusalem, with a great army. And he stood by the conduit of the upper pool on the highway to the Washer's Field.

Is 37:33-37

³³ "Therefore thus says the Lord concerning the king of Assyria: He shall not come into this city or shoot an arrow there or come before it with a shield or cast up a siege mound against it. ³⁴ By the way that he came, by the same he shall return, and he shall not come into this city, declares the Lord. ³⁵ For I will defend this city to save it, for my own sake and for the sake of my servant David." ³⁶ And the angel of the Lord went out and struck down a hundred and eighty-five thousand in the camp of the Assyrians. And when people arose early in the morning, behold, these were all dead bodies. ³⁷ Then Sennacherib king of Assyria departed and returned home and lived at Nineveh.

Is 39:5-7

⁵ Then Isaiah said to Hezekiah, "Hear the word of the Lord of hosts: ⁶ Behold, the days are coming, when all that is in your house, and that which your fathers have stored up till this day, shall be carried to Babylon. Nothing shall be left, says the Lord. ⁷ And some of your own sons, who will come from you, whom you will father, shall be taken away, and they shall be eunuchs in the palace of the king of Babylon."

Is 9:6-7

⁶ For to us a child is born, to us a son is given; and the government shall be upon^[a] his shoulder, and his name shall be called^[b]
Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace.
⁷ Of the increase of his government and of peace there will be no end,

on the throne of David and over his kingdom, to establish it and to uphold it with justice and with righteousness from this time forth and for evermore.

The zeal of the Lord of hosts will do this.

Is 53:4-6

Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted.
But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed.
All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

Is 1:10-14

10 Hear the word of the Lord,
you rulers of Sodom!
Give ear to the teaching[a] of our God,
you people of Gomorrah!

11 "What to make the multitude of your

"What to me is the multitude of your sacrifices? says the Lord;

I have had enough of burnt offerings of rams and the fat of well-fed beasts;

I do not delight in the blood of bulls, or of lambs, or of goats.

"When you come to appear before me, who has required of you this trampling of my courts?

¹³ Bring no more vain offerings; incense is an abomination to me.

New moon and Sabbath and the calling of convocations—I cannot endure iniquity and solemn assembly.

Your new moons and your appointed feasts my soul hates;

they have become a burden to me; I am weary of bearing them.

Is 65:17-25

17 "For behold, I create new heavens and a new earth,
and the former things shall not be remembered or come into mind.
18 But be glad and rejoice for ever in that which I create;
for behold, I create Jerusalem to be a joy, and her people to be a gladness.
19 I will rejoice in Jerusalem and be glad in my people;
no more shall be heard in it the sound of weeping

and the cry of distress.

No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days,

for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.

22 They shall not build and another inhabit; they shall not plant and another eat;

for like the days of a tree shall the days of my people be, and my chosen shall long enjoy^[a] the work of their hands.

²³ They shall not labour in vain or bear children for calamity, ^[b]

for they shall be the offspring of the blessed of the Lord, and their descendants with them.

²⁴ Before they call I will answer; while they are yet speaking I will hear.

25 The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent's food.

They shall not hurt or destroy in all my holy mountain," says the Lord.

Is 25:6-8

⁶On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wine, of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain the covering that is cast over all peoples, the veil that is spread over all nations.

8 He will swallow up death for ever;

and the Lord God will wipe away tears from all faces, and the reproach of his people he will take away from all the earth, for the Lord has spoken.

Hebrews 9:28

²⁸ so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Deuteronomy 31:16-18

¹⁶ And the Lord said to Moses, "Behold, you are about to lie down with your fathers. Then this people will rise and whore after the foreign gods among them in the land that they are entering, and they will forsake me and break my covenant that I have made with them. ¹⁷ Then my anger will be kindled against them in that day, and I will forsake them and hide my face from them, and they will be devoured. And many evils and troubles will come upon them, so that they will say in that day, 'Have not these evils come upon us because our God is not among us?' ¹⁸ And I will surely hide my face in that day because of all the evil that they have done, because they have turned to other gods.